

# FSS NEWS

Volume III, Issue XI

November 2007

## The Salvation Army Accepts Applications For Holiday Assistance

October 29, 2007 through November 17, 2007

**Monday — Saturday 9 am to 3 pm**

**6709 Preston Highway**

(Christmas Center is located behind the Salvation Army Thrift Store)

\*PLEASE BE ADVISED THAT CHILDREN ARE NOT PERMITTED IN THE CHRISTMAS CENTER\*

### **EACH APPLICANT (head of household) MUST BRING**

ID with Social Security numbers for all members of the household

Photo ID of the head of the household making application

Proof of age for each child

Proof of current mailing address

Clothing sizes for all children 14 and under.

### **YOU MUST ALSO BRING**

Proof of income

Proof of expenses

KTAP Award letter

Passport Medical Card

Food Stamp letter

Verification of other assistance

\*\*If you do not have all the required identification and information listed above, you will be asked to come back at another time.

Call the Christmas Help Line if you have questions: 671-4935

## Financial Skills Class Schedule

### ECONOMIC LITERACY OUTREACH PROJECT

(Center for Women & Families—927 South Second Street)

(Presbyterian Community Center —701 South Hancock Street)

<u>Course #</u>	<u>Course</u>	Tuesday 6-8 @ CWF	Wednesday 12-2 @ PCC	Saturday 10-12 @ CWF
ELOP #3	Introduction to Banking & Savings Options	11/6/07	11/7/07	11/10/07
ELOP #4	Understanding Credit & Managing Debt	11/20/07	11/21/07	<b><u>11/17/07</u></b>
ELOP #5	Predatory Lending	12/4/07	12/5/07	12/8/07
ELOP #6	Insurance & Auto Purchase	12/18/07	12/19/07	12/22/07

**\*\*LATE ARRIVALS WILL NOT BE ADMITTED\*\***

**\*\*You MUST sign in to get credit for your attendance\*\***

**\*\*CHILDCARE IS NO LONGER AVAILABLE AT ANY LOCATION\*\***

**NOTE: Beginning January 2008, the Tuesday workshop will be held on Monday.**

**NOTE: Due to the Thanksgiving Holiday, class will be held on November 17th, instead of November 24th.**

## 2007 Energy Management Workshops

Date/Time	Location	Call to register
Nov. 19th at 6 pm	Coleridge-Taylor Elementary 1115 West Chestnut St.	485-6006
Nov. 27th at 6:30 pm	Arcadia Community Center 1423 Arcade Ave	375-1819
Nov. 28th at 6:30 pm	Portland Promise Center 1831 Baird St.	776-9714
Nov. 29th 6:30 pm	Whitney Young Elementary Family Resource Center 3526 W. Muhammad Ali Blvd	485-8108

**Weatherization kits will be distributed at the end of the workshop**

# FSS Participants

Congratulations to [Lavada Paris](#) for graduating from the FSS Program on 9/18/07.

(Elizabeth Cooper)

Congratulations to the following participants:

[Kristie G.](#) -- new job with Jewish Hospital

[L.F.](#) -- new job with Dr. Garner's Vision Center

[K.W.](#) -- new owner of Turning Heads Hair Salon

[Tujwania W.](#) - new job with Citi Group

(Deborah Gilbert)

Congratulations to recent graduate and home owner, [S. Mustafa](#), who worked very hard to make this American dream a reality.

(Deborah Gilbert)

[Richelle Watts](#) was recently promoted to site Director of an Unsel Child Care Center. They are getting a terrific motivated, energetic, and talented director. Best wishes in your new position and congratulations on your accomplishment. (And many more!)

(Vicky Bomar)

**“When you change the way you look at things, the things you look at change” – Dr Wayne Dyer**

This was on the Note of Appreciation which [Lakisha Waters](#) received from her Supervisor from Humana, where she works. She is the ONLY Foreign Claims Processor for the Humana Business in the United States. As she says, “if you go to Mexico and fall and make a claim for medical reasons, your claim comes to me.” So if anyone outside the US for any reason (whether by plane, by ship, or just visiting another country) files a claim, it comes to her and her alone. How fascinating, and at times even perhaps frustrating, that must be!

But she first wanted to tell her case manager about her children and their exciting news! [Jaila](#) (her 8 yr old daughter) is attending Ursuline School of Performing Arts and will be a Fairy in the Moscow Ballet's performance of the Nutcracker Suite at the Palace Theatre on Nov 25. [Frank](#) (9 yr old ) has earned his first merit badge ; [Jayvon](#) (10 yrs old) is also busy earning his Boy Scouts badges; [Da'Sharay](#) (12 yr old daughter) got 1<sup>st</sup> pick for the Step Team at Conway Middle School; and her oldest at 13, [Kinesha](#) says she is waiting to enroll in Spellman College when she graduates!!

Ms Waters certainly deserves the recognition she received from her Supervisor for her professional skills but also for her skills as a parent. It takes a lot of love, patience, laughter, and tears to raise a family but as all parents know, it's worth it all! Congratulations to the Waters family!!

(Vicky Bomar)

## **OFFSPRINGS FOLLOWING IN THE FOOTSTEPS OF GREATNESS**

Ms. Patterson's daughter, is currently a FSS participant who has her own case manager to brag on her accomplishments and believe me, there are many!!

[Ryan Barnes](#), son of Ericka Barnes is a freshman ,attending KSU

[Johnathan Summers](#), son of Margaret Summers is also attending KSU

[Brieonna Cleveland](#) , daughter of Yolande Cleveland is a freshman nursing student at U of L.

[D'Earldra Haskings](#), daughter of Denise Washington, is attending JCC .

[Whitley Briggs](#), former high school female basketball superstar ; is attending Western University

[William Thompson](#), son of Tawana Bibb is an athletic superstar at PRP.

[Jamal Stephenson](#), son of Dana Stephenson is also an athletic superstar.

[Christopher Maxwell](#), son of Etoy Phelps, was nominated student of the week for 2 consecutive weeks!

[Torrence Willams](#), son of Lisa Williams, is a Freshman at U of L Mechanical Engineering Program

(Damita Hannah)

# FSS Participants

Shelia Moore will be entering school in November studying nursing to obtain her CNA. Client is presently working full time and will be going to school full time also. Keep up the good work Ms. Moore, & continue to set high goals.

Shanda Carr is now working at Little King and Queens's day care. Congratulations

Melissa Lewis is also working fulltime in her field of study Phlebotomy. Congratulations

Airyca O'Bannon has been promoted to full time on her job with LCC. You go girl !

April Richie now has a full time job with benefits with Oral Health Systems. After two months on the job Ms. Richie was promoted to Office Manager. Keep up the good work Ms. Richie.

Tommie Roper is in training for Commonwealth of Kentucky Correctional Officer. And after all the hard training he will be working in one of the many Correctional facilities in Kentucky. This has been a goal for Mr. Roper for some time.

(Charlene Reeder-Welch)

## ATTENTION SECTION 8 HOMEOWNERS

### Home Repair Services

SCE offers a wide range of home maintenance and repair services to anyone in the community; including addition of grab bars in your tub/shower, a higher toilet, lever-type handles on your doors, etc. to create a more user-friendly home. This service will also address a wide array of routine maintenance tasks. For projects requiring higher skilled craftsmen, you will probably be referred to known reputable providers.

SCE will provide this assistance through a partnership with a non-profit organization called YouthBuild of Louisville; an organization consisting of formerly "at risk" teenagers who have made a commitment to develop work skills and attitude required to become a solid member of the community. While completing their high school education they work under direct, adult supervision to develop job skills, work ethic and create a bank of funds to use to continue their education. The skilled supervisors are responsible for completing your job with the assistance of the YouthBuild Team.

This arrangement should result in completing your job at a lower price. Following is how the process should work for you:

- Contact SCE, **896-2316**, and tell them what your need is
- SCE contacts YouthBuild, describes project, and has YouthBuild contact you
- YouthBuild will contact you and provide a rough estimate/visit and give you an estimate for larger jobs
- If accepted, YouthBuild will complete your job to your satisfaction
- Upon completion SCE will issue you a bill

# Low-Income Home Energy Assistance Program

NOVEMBER	SUN	MON	TUE	WED	THURS	FRI	SAT
		5	6	7	8	9	10
		A	CLOSED ELECTION DAY	B	B	SENIOR DAY	
	11	12	13	14	15	16	17
		C	C	D, E	F, G	SENIOR DAY	
	18	19	20	21	22	23	24
		H	H	I, J	CLOSED	CLOSED	
	25	26	27	28	29	30	
	K, L	M	M	STAFF DAY-CLOSED TO PUBLIC	SENIOR DAY		
DECEMBER	SUN	MON	TUES	WED	THURS	FRI	SAT
							1
	2	3	4	5	6	7	8
		N, O, P	Q, R	S	S	SENIOR DAY	
	9	10	11	12	13	14	
	T	U, V, W	X, Y, Z	OPEN	OPEN		

If you cannot apply on your assigned day, you may come on any day thereafter. If you receive a disconnect notice or your services are disconnected, you may come prior to your letter day.

**\*\*\*All offices open the doors at 8:00 am\*\*\***

**ON YOUR ASSIGNED DAY, GO TO:**

- Urban Government Center, 810 Barret Avenue 574-1157** Monday-Thursday, Friday (Senior Days 55 yrs & Up)  
100 Appointments Available Daily  
100 Appointments Available
- CAP East District, 4810 Exeter Avenue 574-1270** Monday –Thursday 40 Appointments Available Daily
- CAP South District, 7219 Dixie Highway 574-1272** Monday—Friday 40 Appointments Available Daily

**BRING WITH YOU THE FOLLOWING INFORMATION:**

1. Your most recent heating bills or verification from your landlord that the heating expenses are included in your rent;
2. Social Security Number or Permanent Resident Card Number for *everyone* living in your household;
3. Proof of your household's income for the preceding month or proof of \$0 Income (Food Stamp Award letter, Termination letter, etc.);
4. Proof of Housing (lease, mortgage, Section 8, etc); and
5. Picture ID.

## Mutual Funds

**November 1, 2007**

**6:30 pm to 7:30 pm**

Bates Memorial Baptist Church

620 East Lampton Street

## JOB FAIR

**November 7, 2007**

**10 am to 3 pm**

**at Clarion Hotel**

**9700 Bluegrass Pkwy**

(off Hurstbourne Lane near I-64)

## Every Family Reads

**Main Library      301 York Street**

**October 31, 5—7 p.m.**

Dress up as your favorite book character. Enjoy fun activities with the Speed Art Museum, magic with Mr. Moustache, free snacks, and more. Plus, every child will receive a free book to take home.

Call 574-1611 for more information

### Partners in Promoting Family Self-Sufficiency

Louisville Metro Department of Housing & Family Services  
Division of Human Services  
Operation Self-Help/Family Self-Sufficiency  
810 Barret Avenue 3rd Floor  
Louisville, KY 40204  
Fax: (502) 574-6171 or 574-5548

Louisville Metro Housing Authority  
Special Programs / Family Self-Sufficiency  
801 Vine Street 3rd Floor  
Louisville, KY 40204  
Fax: (502) 587-1994

### To Apply For the FSS Program

If you live in public housing  
or scattered site,  
call Dan Farrell  
at 569-6902.

If you have Section 8  
rental assistance,  
call Amber Goddard  
at 569-6933.



FSS News is published monthly for and about participants in the Family Self-Sufficiency Program.

If you wish to contribute information about yourself, your children or community resources, contact your case manager or Legina Stoner at 574-1965. The deadline for the next issue is Tuesday, November 13, 2007.